## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

16 642 539

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |                       |                  |  |                  |       | SMALL ENTITY TYPE |                        | OR      | SMALL E             |                        |
|---|--|---|-----------------------|------------------|--|------------------|-------|-------------------|------------------------|---------|---------------------|------------------------|
| TOTAL CLAIMS  |  |   |                       | 20               |  |                  |       | RATE              | FEE                    |         | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED          |                  | NUMBE  | R EXTRA          |       | BASIC FEE         | 375.00                 | OR      | BASIC FEE           | 750.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | 7(2) minus 20=        |                  | * C/   |                  |       | X\$ 9=            |                        | OR      | X\$18=              |                        |
| INDEPENDENT CLAIMS  |  |   |                       | us 3 =           | * 0  |                  | İ     | X42=              |                        | OR      | X84=                |                        |
|   | LTIPLE DEPENI  |   | RESENT                |                  |  |                  |       | +140=             |                        | OR      | +280=               | 1                      |
| <u> </u>  | the difference   | in column 1 is                                  | o ente                | er "0" in co     | olumn 2                                      |                  | TOTAL |                   | OR                     | TOTAL   | 200                 |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2  CLAIMS AS AMENDED - PART II |  |   |                       |                  |  |                  |       | IOIAL             |                        | Į O i i | OTHER               | THAN                   |
|   | Ci   | (Column 1)                                      | (Column 2) (Column 3) |                  |  |                  |       | SMALLE            | NTITY                  | OR      | SMALL               | ENTITY                 |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT       |                       | NUM<br>PREV      | HEST<br>MBER<br>IOUSLY<br>D FOR              | PRESENT<br>EXTRA |       | RATE              | ADDI-<br>TIONAL<br>FEE |         | RATE                | ADDI-<br>TIONAL<br>FEE |
| DME   | Total  | *   | Minus                 | **               | <u>,                                    </u> | =                |       | X\$ 9=            |                        | OR      | X\$18=              |                        |
| MEN   | Independent  | *   | Minus                 | ***              |  | =                |       | X42=              |                        | OR      | X84=                |                        |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |                       |                  |  |                  |       | +140=             |                        | OR      | +280=               |                        |
|   |  |   |                       |                  |  |                  |       | TOTAL             |                        | OR      | TOTAL<br>ADDIT. FEE |                        |
|   |  | (O-luma 1)                                      |                       | (Cal             | umn 2)                                       | (Column 3)       | 1     | ADDIT. FEE        |                        |         | ADDII. FEE          |                        |
| AMENDMENT B   |  | (Column 1)  CLAIMS  REMAINING  AFTER  AMENDMENT |                       | HIC<br>NU<br>PRE | GHEST<br>IMBER<br>VIOUSLY<br>ID FOR          | PRESENT<br>EXTRA |       | RATE              | ADDI-<br>TIONAL<br>FEE |         | RATE                | ADDI-<br>TIONAL<br>FEE |
| N N   | Total  | *   | Minus                 | **               |  | =                | _     | X\$ 9=            |                        | OR      | X\$18=              |                        |
| MEN   | Independent  | *   | Minus                 | ***              |  | =                |       | X42=              |                        | OR      | X84=                |                        |
|   | FIRST PRESI  | ENTATION OF N                                   | MULTIPLE DE           | PENDE            | NT CLAIM                                     |                  |       | +140=             |                        | OR      | +280=               |                        |
|   |  |   |                       |                  |  |                  |       | TOTAL             |                        | OR      | TOTA                | L                      |
|   |  |   |                       | /Ca              | Jump O)                                      | (Column 3        | 1)    | ADDIT. FEE        |                        |         | ADDII, FE           | C                      |
| NTC   |  | (Column 1) CLAIMS REMAINING AFTER AMENDMEN      |                       | HI<br>NI<br>PRE  | IUMN 2) IGHEST UMBER EVIOUSLY AID FOR        | PRESENT<br>EXTRA |       | RATE              | ADDI-<br>TIONAL<br>FEE |         | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus                 | **               |  | =                |       | X\$ 9=            |                        | OF      | X\$18=              |                        |
| TARGNOMENT  | Independent  |   | Minus                 | ***              |  | =                | 1     | X42=              |                        | OF      | X84=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |                       |                  |  |                  |       | +140=             |                        | OF      | 000                 |                        |
|   | * If the entry in co   | olumn 1 is less tha                             | n the entry in co     | lumn 2, v        | write "0" in c                               | column 3.        | on *  | TOTA              |                        | OF      | TOTA                | AL .                   |
|   | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                       |                  |  |                  |       |                   |                        |         |                     |                        |